**Lincolnshire Badminton**

**Association**

**2025 Under 18 Junior**

County Championships

**Sunday 1st June 2025**

**12.30 Start**

**The Priory Witham Academy**

**De Wint Avenue**

**Lincoln**

**LN6 7DT**

**EVENTS:**

Boys & Girls Singles

Boys & Girls Doubles

Mixed Doubles

**Badminton England Rules & Regulations Apply**

**organiser/Referee**

**Michael Willans**

###### Tournament Secretary:

###### Sam Allen

85 Mendip Avenue, Lincoln, LN6 9SZ

Tel: 07731-433661 Email: lincsjuniors@gmail.com

**Entries Close: Tuesday 27th May 2025**

 **Entry Notes & Conditions**

1. The tournament will be run in accordance with the Tournament Regulations of Badminton England.
2. Competitors must be a member and in good standing with Badminton England.
3. Players are eligible to play in the 2025 Under 18 Junior County Championships if they are born on or after 1st January 2008.
4. Entry fees by **BANK TRANSFER** only, and must reach the Tournament Secretary by Tuesday 27th May 2025

**LBA Account details:**

Nat West Bank

Name on Account Lincolnshire Badminton Association

Sort Code: 60-13-15

Account Number: 43553117

Please make your reference beginning with JC, followed by the age group and surname of your child, e.g. JC18Willans.

1. **DO NOT** send cash/cheques through the post with an entry form as it will not be accepted, bank transfer only.
2. Please give a current email address, on receipt of payment, a confirmation email will be sent by the Tournament Secretary.
3. Players can provisionally enter via telephone by calling Sam Allen on 07731-433661 or by email to lincsjuniors@gmail.com
4. Entries will only be entered into the draw upon receipt of a completed entry form and payment by the closing date.
5. Any player withdrawing from an event after the draw has been made will not be entitled to a refund unless through illness or injury.
6. Players are responsible for finding their own partners for doubles events. Any player looking for a partner should indicate “partner required” in the partner’s section on the entry form; the entry fee for the event must still be paid. The Tournament Secretary will then endeavour to find a playing partner for them. If no partner can be found, the entry fee for that event will be refunded.
7. No entry for a doubles event will be accepted into the draw until both players have sent in an entry form and the appropriate fees.
8. Players must be ready to play at the times stated.
9. Any player not ready will be liable to be scratched.
10. All players must report to the control table 15 minutes before scheduled time of play.
11. Trophies will be awarded at the presentation evening to all winners and runners up. Perpetual Championship Trophies will be awarded for one year but will remain the property of the LBA and must be returned when requested. Players will be responsible for their trophies and any cost incurred for non-return, replacement, repairs or cleaning will be recovered by LBA from the player.
12. The Tournament will implement the LBA Code of Conduct and all players are expected to adhere to the code at all times. Please refer to the LBA website (lincs-badminton.co.uk). Select **LBA Policy Documents** > **LBA Code of Conduct**.
13. The Tournament Committee will use BE Tournament software to produce the draw and the tournament will be run in accordance with the software draw regulations.
14. The referee’s decision in all disputes and matters relating to the draw will be final.
15. By signing the entry form you agree to abide by all the entry conditions.

**Please make yourselves aware of the Date, Events, Starting Times and Venue below:**

**Date: Sunday 1st June 2025 - Boys and Girls Singles, Boys and Girls Level Doubles**

 **& Mixed Doubles**

**Start Time: Play will start at 12.30**

**Venue: The Priory Witham Academy**

 **De Wint Avenue**

 **Lincoln**

 **LN6 7DT**

ENTRY FORM

2025 U18 Junior County Championships

This form together with entry fees must be sent/emailed to the Tournament Secretary by the closing date.

|  |  |  |
| --- | --- | --- |
|  | **PERSONAL DETAILS** |  |
|  |  |  |  |  |  |  |  |  |  |
|  | **Surname:..............................................** | **Forename:.............................................** | **Date of Birth:..............................** |  |
|  |  |  |  |  |  |  |  |  |  |
|  | **Male** |  |  **BE Mem Number If Known** | **1** |  |  |  |  |  |  | *BE Membership numbers are 7 digits* *long and begin with a 1* |  |
|  | **Female** |  |  |  |  |
|  | **UP TO DATE CONTACT DETAILS** |  |
|  | **Address:........................................................................................................................................................................** |  |
|  | **.......................................................................................................................................................................................** |  |
|  |  |  |  |
|  | **Postcode:.......................................** | **Email:.................................................................................................................** |  |
|  |  |  |  |  |  |  |  |  |  |
|  | **Telephone - Home:.....................................................................** | **Mobile:....................................................................** |  |
|  |  |  |  |  |  |  |  |  |  |

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|  | **ENTRY DETAILS** |  |
|  |  |  |  |  |  |  |  |  |  |
|  | **Event** | **Enter partner’s name in capitals or Partner required** | **Tick to Enter** | **Entry Fee****(per person)** |  |  |
|  |  |  |  |  |  |  |  |  |
|  | 1. Boys Singles |  |  |  |  | £11.00 |  |  |
|  | 2. Girls Singles |  |  |  |  | £11.00 |  |  |
|  | 3. Boy’s Doubles |  |  |  |  | £11.00 |  |  |
|  | 4. Girl’s Doubles |  |  |  |  | £11.00 |  |  |
|  | 5.Mixed Doubles |  |  |  |  | £11.00 |  |  |
|  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | **Total**  | £.................... |  |  |
|  |  |  |  |  |  |  |  |  |
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| --- | --- | --- |
|  | **PLAYER DECLARATION** |  |
|  |  |  |  |  |  |  |  |  |  |
|  | By signing below, you confirm that all details are correct and all conditions of entry have been met. |  |
|  |  |  |  |  |  |  |  |  |  |
|  | **Date:...................................** |  | **Signature:....................................................................................................** |  |
|  |  |  |  |  |  |  |  |  |  |

**CLOSING DATE: Tuesday 27th May 2025**